

Wake-up Practice

From Seed of Supreme Enlightenment

by Jamyang Khyentse

Lotus Guru, hosts of dakas and dakinis, all are dancing,
voicing mantra tunes and songs in the symbolic language,
minds in the awakened state, the essence of the natural
knowing, turned towards me, with the sounds of bells and
hand drums, you appear in awesome splendor, right before us
in the sky.

Lord Guru, hosts of dakinis,
Look on us with your kind, loving eyes.
Right now the beings of the three realms
In mindlessness they all are asleep.

Awake, they roam in their blinded states.
Your yogi child who sees self-knowing mind
Shall lead to the celestial realms
All mother beings of the six types.

So father, we shall go where you are,
And not leave thought, word and deed indolent.
To be sure we will hear, think and train;
Four sessions shall be cores in our lives.

While here in this delightful retreat,
We will reach others' aim and our own.
Lord guru, hosts of dakinis,
Be kind to bless our triple doors.

Root guru, glorious and precious master,
Sit upon the lotus throne above our heads.
With your kindness, beyond limits, please accept us,
Give the siddhis of your body, speech and mind.

AH guru, hear us,
AH guru, hear us.

From four places of the splendid guru's body
Rays of light stream forth, dissolve into ourselves.
Blessed by vajra body, speech and mind and wisdom,
We have here recieved the four empowerments.

Guru who embodies every refuge object
With the greatest joy dissolves into ourselves.
In the all-ground's state that is without contrivance,
From all kinds of clinging now our minds are free.
The perfect dharmakaya, without concepts,
Dharmakaya is beyond duality.

Six Vajra Lines

by Padmasambhava

Precious guru, Buddha of the triple times,
Mahasukha Lord of all accomplishments,
Wrathful Strength, mara-tamer of all hindrances,
We call on you, bestow your blessings here.
Calm the outer, inner and the secret hindrances
Bless us, naturally fulfill our every aim.

Verse from Barchey Lamsel

by Padmasambhava

With your kindness grant us blessings.
With your love please guide our path.
With your wisdom grant us siddhis.
Clear all hindrance with your strength.
Clear outside all outer hindrance.
Clear inside all inner hindrance.
Clear in vastness secret hindrance.
We bow, refuge, with deep respect.
OM AH HUNG BENDZA GURU PEMA SIDDHI HUNG

Condensed Cleansing Smoke Offering

From Barchey Künsel

The detailed version of the cleansing smoke offering that pleases all divinities, which, in general, is to establish an auspicious coincidence, should be learned from elsewhere, But the condensed daily offering and giving, is as follows. In a clean place, upon a stand, put jewels, grains, medicines, brocades, and the best part of what you have of food and drink into a fire fueled by various nectar-filled woods.

Pay heed ॐ

Within the timeless perfect space, unborn and constructless, ॐ

Self-presence manifests unceasingly as fivefold light, ॐ

Effortless capacity that is illusion's play, ॐ

Confused and peaceful states in any form are our guests. ॐ

You are invited to this place of offering and gifts, ॐ

Come here just like rainbows that are draped across the sky, ॐ

Appearing in a single instant, in the briefest time, ॐ

Please remain upon whichever seat that pleases you. ॐ

SARVA SAMAYA JAH JAH ॐ

RAM YAM KHAM ॐ

Illusion-like phenomena, awareness radiance, ॐ

With fire, wind and water of enormous wakefulness, ॐ

Are cleared of every defect, habit of mistakenness, ॐ

Completely burned and scattered, washed away to openness. ॐ

Within this field of openness, the fivefold consorts space, ॐ
Fully perfect cleansing smoke in form of clouds of gifts, ॐ
This precious source of pleasures and enjoyments unexcelled, ॐ
Present here like banks of clouds, a spacious treasure-house. ॐ
OM AH HUNG ॐ

HUNG ॐ

Self-present lucid openness, a mandala of light, ॐ
Within the blazing flames of firewood ambrosia, ॐ
From the smoke of burning sense pleasures and affluence, ॐ
Pouring down a rain of many perfect articles. ॐ

Form, sound, odor, taste and texture, lined like gathered clouds, ॐ
Auspicious articles and signs, the seven wealths of kings, ॐ
Food drink, clothes, adornment, transport, medicine and grain, ॐ
Infinite enjoyments from existence and from peace. ॐ

These vast and endless clouds of gifts of Ever-Excellence, ॐ
Extending everywhere completely filling all of space, ॐ

Accepted source of refuge from now till awakening ॐ
Flawless triple precious gems, accept this cleansing gift. ॐ
Lords of every blessing, siddhi and activity, ॐ
Guru, yidam, dakini, accept this cleansing gift. ॐ

Observers of samaya overlooking right and wrong, ॐ
Outer, inner guards and keepers, please accept this gift. ॐ
Healing pains of poverty and pouring rains of wealth, ॐ
Yakshas, wealth gods, treasure lords, accept this cleansing gift. ॐ

Able to both help or harm, and move by magic strength, ॐ
 Spirits of a trillion worlds, accept this cleansing gift. ॐ
 Nyens protecting Kham, Tibet, and all the Jambu Isle, ॐ
 Devas, nagas, local gods and hosts, accept this gift. ॐ

Gurlhas of the ruler, kyelhas of the people too, ॐ
 Gods from when the world was formed, accept this cleansing gift. ॐ
 Mentsünma, chief guardian of all Tibetan lands, ॐ
 Five sister emanations, retinues, accept this gift ॐ

Lords of year, month, day and time, of par and mé, and more, ॐ
 Gods of all the sciences, accept this cleansing gift. ॐ
 Indigenous or temporarily appointed gods, ॐ
 Dralhas helping good conditions, please accept this gift. ॐ

Whether you are resident or suddenly arrived, ॐ
 Obstructors, karmic creditors, accept this cleansing gift. ॐ
 Objects of compassion, mothers from all former lives, ॐ
 Sixfold guests from the three worlds and realms, accept this gift. ॐ

May the world, the realm of endless purity, in short, ॐ
 Be cleansed to be adornment wheels of never-ending wealth. ॐ
 May beings in it, mudra deities of triple roots, ॐ
 Be cleansed to be the vastness, undivided wakeful space. ॐ

Be cleansed, be cleansed with clouds of smoke from aromatic wood ॐ
 May all defilement, veils of broken samaya, be cleansed. ॐ
 Be honored with this gift, an ocean-cloud of pleasant wealth. ॐ
 Grant siddhi common and supreme, the four activities. ॐ

Guests of honor, precious ones, accept the foremost part ॐ
 Engender brilliant splendor, blessing and empowerment. ॐ
 Guests of virtue, guardians, please mend the samaya. ॐ
 Dispel all hindrances, increase conditions for all good. ॐ

Obstructors, karmic creditors, to you we dedicate. ॐ
 Be pleased and satisfied, fulfill my wish for happiness ॐ
 Compassion guests of sixfold types, enjoy extensive gifts. ॐ
 May you all be free from pain and live in happiness. ॐ

At this auspicious, pleasant place of doing what is good, ॐ
 May all this smoke ambrosia, producing cleansing gifts, ॐ
 Attract abundant bounty for all beings and the worlds, ॐ
 Everywhere, samsara and nirvana, endless realms. ॐ

May auspicious sunlight shine forth three times every day. ॐ
 May auspicious moonlight shine forth three times every night. ॐ
 May auspiciousness and goodness fill our day and night. ॐ
 May auspicious goodness be completed naturally. ॐ

*Perform this daily, and especially when commencing an important task of
 of spiritual or secular deeds. If you perform this in order to arrange the right
 coincidence, all samaya-veils and discordant factors will be pacified, positive
 conditions and everything excellent will effortlessly multiply, good years and
 cattle will increase and offspring will flourish, the dharma lineages will last
 long and position will be heightened, all the goodness of the world and its
 inhabitants will be magnetized, and auspiciousness, goodness and excellence
 will take place. Ultimately, by perfecting the gathering of merit the supreme
 wisdom will dawn without effort. This profound instruction should
 therefore Be regarded as important by everyone in common. Samaya Seal,
 seal, seal. May virtuous goodness increase!*

Rain of Prosperity

Jambhala song

by Chokgyur Dechen Lingpa

OM ॐ

Granting every gift most eminent, giver of accomplishments, ॐ
Embodiments of the triple roots, wish fulfilling precious gems, ॐ
Guru Padma, master known as the Lotus-Born, ॐ
And all Jambhala lords of the fourfold families. ॐ

Lords of wealth, and yakshas, the protectors of this world, ॐ
Millions of you, in a number that defies the reach of thought. ॐ
To you the whole assembly, deities of the mandala, ॐ
We bow in veneration, offer praise, and make this prayer. ॐ

Grant your inspiration, clear away all hindrances. ॐ
Please bestow accomplishments and increase prosperity. ॐ
While remaining present here, please fulfill activities. ॐ
In samsara and nirvana whatever is most excellent. ॐ

Goodness in our world, richness for all beings, ॐ
From the gods and humans, nagas and the yakshas too, ॐ
Foods and wealth and jewels, cloudbanks of all pleasing things, ॐ
Bright and steadfast horses, animals with perfect health. ॐ

Harvests of all grains and herbs, plants for every medicine, ॐ
Longer lifespans, perfect health, splendor and auspiciousness, ॐ

Family, Dharma lineage-holders, everything we may desire; ॐ
To sum up, in samsara and nirvana all exquisite, wonderful. ॐ

Without the slightest effort, bring it under our command. ॐ
Increase it like a swelling river, never-ending, limitless. ॐ
Let whatever we may wish for be fulfilled abundantly. ॐ
Let there be auspicious goodness, happiness for everyone! ॐ

OM AH HUNG BENDZA GURU PADMASAMBHAVA

SARVA SIDDHI HUNG

OM HUNG TRAM HRIH AH JAMBHALA

JALENDRAYE SOHA

SARVA YAKSHA BASUPATI LOKAPALA

CHITTA HRING HRING JAH

SARVA BASU SIDDHI DU DU PUTING KURU SOHA ॐ

Cloudbanks of Inspiration

A call to take charge of the mind and the perceived world

by Mipham Rinpoche

OM AH HUNG HRIH

Magnetizing Palace, blazing in the greatest ease,
Discerning wakefulness appears in forms of open ease,
Each of lotus nature, unattached in blissfulness,
Vajra Sun, your splendour is the vastest brilliance,

Dharmakaya Amitabha, Vajradharma too,
Lokeshvara, form of passion and the greatest love,
Lotus King, samsara and nirvana's sovereign,
Mighty heruka, outshining beings and the world,

Secret Wakefulness as well as Vajravarahi,
Highest Bliss and Passion King, the wealth of greatest ease,
Kurukulle, captivating every being's mind,
Mudra lords, supreme and common, dance in open ease,

Groups of vajra daka and dakinis magnetize
In the equal vastness of experienced openness.
Triple planes all tremble with your dance of vajra forms,
Ceaseless sounds of laughter summon all the triple worlds.

Both samsara and nirvana, brimming ruby lights,
Essences of life and peace are stirred and gathered in,

Let your vajra mind that is the greatest passion act,
Grant the twofold siddhis, most sublime of every wish.

Using your enormous vajra hooks and lasso ropes,
Bind the worlds and beings all within the greatest ease,
Actors in the endless web of magical displays,
Present like a sesame pod, fully opened up.

Magnetizing gods, all-encompassing triple roots,
Please inspire us, we call upon you from our hearts
To fulfill our every wish, both common and supreme,
Grant us unimpededly the gift to magnetize.

This was composed on the first day of the seventh month of the Earth Hare year (1879) by one named Dhib. Anyone who prays in this way will, without any doubt, accomplish all magnetizing activities exactly according to their wishes. This prayer may be written on red flags and flown in the air, or used in prayer wheels powered by heat or wind. Mangalam!

Brief Sukhavati Aspiration

From the terma of Mingyur Dorje

EMAHO

Buddha Amitabha, Boundless Light magnificent,
Sovereign of deepest Great Compassion, at your right,
At your left the bodhisattva Master of Great Strength,
Countless buddhas bodhisattvas circle all around.

Place of wonderful serenity and boundless joy,
By the name of Sukhavati, in this blissful realm,
When the time has come for us to leave this present life,
May we not be interrupted by another birth,

And see Amitabha face to face when reborn here.
May this aspiration which is uttered in these words,
Blessed by ten directions' buddhas bodhisattvas too,
So it is fulfilled, without the slightest obstacle.

TADYATHA PANCHENDRIYA AVABODHANAYA SOHA

When Tulku Mingyur Dorje was thirteen years old, on the 7th day of the month of Saga Dawa in the Hemalamba year (Fire Bird year, 1657), Buddha Amitabha spoke these words to him while he had a vision of the main buddha and surrounding bodhisattvas.

A Chariot for Knowledge-Holders

by Jamyang Khyentse

OM AH HUNG BENDZA GURU PEMA SIDDHI HUNG

Vast and indestructible sphere of wakefulness
Joined with basic knowing's open space,
Vivid to the eyes, as splendid rainbows, it appears,
Realm of natural magic, Lotus Light.

Rainbow rays in vast expanse, the nature manifest,
In boundless mansions, visions on increase,
Dakas and dakinis, the perfected knowing's state,
Dance, sing vajra songs, transcending thoughts.

In the center, buddha Boundless Light, primordial,
Treasure of compassion, Lotus-Holder,
And immortal Tötreng Tsal, three kayas within one,
With sublime eight forms to tame all needs.

In this meeting ground, a network vast and magical,
Play of forms and aspects beyond count,
May I and every being, infinite, pervading space,
Take rebirth as soon this life is gone.

May we through the knowledge-holders' fourfold secret path
Quickly reach the Lotus Guru's level,
Ocean of the kayas and the wisdoms, without bound,
Where others' and my aims are self-fulfilled.

Bardo Song of Reminding Oneself

From the Secret Practice of Mother Tantra

EMA

Now that while the bardo of this lifetime is unfolding,
I will not be lazy since there is no time to waste.
Enter nondistraction's path of hearing, thinking, training,
While it is just now I have the precious human form.
Since this free and favored form ought to have real meaning,
Emotion and samsara shall no longer hold the reign.

EMA

Now that while the bardo of the dreamstate is unfolding,
I will not sleep like a corpse, so careless, ignorant.
Knowing everything is self-display, with recognition,
Capture dreams, conjure, transform, train lucid wakefulness.
Instead of lying fast asleep like animals are sleeping,
I will use the Dharma just as in the waking state.

EMA

Now that while the meditation bardo is unfolding,
I will set aside every deluded wandering.
Free of clinging, settled within boundless nondistraction,
I'll be stable in completion and development.
As I'm yielding projects to the single-minded training,
Delusion and unknowing shall no longer hold the reign.

EMA

Now that while the bardo of the death-state is unfolding,
I will cast away attachment, clinging to all things.
Enter undistractedly the state of lucid nature,
Suspending as a vast expanse this nonarising mind.
Leaving this material form, my mortal human body,
I will see it as illusion and impermanent.

EMA

Now that while the bardo of dharmata is unfolding,
I will hold no fear or dread or panic for it all.
Recognizing everything to be the bardo's nature,
Now the time has come for mastering the vital point.
Colors, sounds and rays shine forth, self-radiance of knowing,
May I never fear the peaceful-wrathful self-display.

EMA

Now that while the bardo of becoming is unfolding,
I will keep the lasting goal one-pointedly in mind.
Reconnecting firmly with the flow of noble action,
I will shut the womb-doors and remember to turn back.
Since this is the time for fortitude and pure perception,
I will shun wrong views and train the guru's union-form.

If I keep this senseless mind that never thinks of dying,
And continue striving for the pointless aims of life,
Won't I be deluded when I leave here empty handed?

Since I know the sacred Dharma is just what I need,
Shouldn't I be living by the Dharma right this moment,
Giving up activities that are just for this life?

These are the instructions which the gracious guru told me.
If I do not keep the guru's teachings in my heart,
How can this be other than myself fooling myself?

*All chants in this booklets are translated by Bodhi Translations
with Erik Pema Kunsang*

Rangjung Yeshe Gomde Denmark

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